# AGENDA SACRAMENTO COUNTY YOUTH COMMISSION

(Teleconference-Video)

## **MONDAY**

# **FEBRUARY 7, 2022**

6:15 PM

Commissioners: Arjin Claire, Bianca Brown, Braydon Medlin, Ema Dang (Vice-Chairperson), Eleanor Love (Chairperson), Hailee Makin, India Eason, Kate Saunders, Katie Huh, Kayli Huang (Secretary), Mythreyee Shankara, Raviteja Tammana

#### **PUBLIC COMMENT PROCEDURES**

In compliance with directives of the County, State, and Centers for Disease Control and Prevention (CDC), this meeting is live stream and closed to inperson public attendance. Meeting procedures are subject to change pursuant to guidelines related to social distancing and minimizing person-to-person contact.

# Make a verbal comment during the meeting

On the day of the meeting dial (916) 875-2501 and follow the prompts. Clerk staff will contact you and transfer your call into the meeting to make a comment on a specific agenda item or off-agenda item. Public comments will remain open until closed for a specific item or off-agenda item.

#### Written comment

- Send an email comment to <u>BoardClerk@saccounty.net</u>. Include meeting date and agenda item number or off-agenda item. Contact information is optional.
- Mail a comment to 700 H Street, Suite 2450, Sacramento, CA 95814. Include meeting date and agenda item number or off-agenda item. Contact information is optional.
- Written comments are distributed to members and filed in the record.

# **VIEW MEETING**

The meeting will be streamed live through Zoom. Members of the public may watch and/or listen to the meeting as follows:

Join Zoom Meeting:

https://saccounty-

net.zoomgov.com/j/1618491916?pwd=dm1oL3pvSHcxeDU3RURyS1BFQkV6Zz0

Webinar ID: 161 849 1916

Passcode: 272843

Dial by your location (Audio only):

(669) 254-5252

Webinar ID: 161 849 1916

Passcode: **272843** 

## **MEETING MATERIAL**

The on-line version of the agenda and associated material is available at <a href="http://sccob.saccounty.gov">http://sccob.saccounty.gov</a> (click "Public Meetings" and "Youth Commission"). Some documents may not be posted on-line because of size or format (maps, site plans, renderings). Contact the Clerk's Office at (916) 874-5411 to obtain copies of documents.

# **ACCOMMODATION**

If there is a need for an accommodation pursuant to the Americans with Disabilities Act (ADA), medical reasons or for other needs, please contact the Clerk of the Board by telephone at (916) 874-5411 (voice) and CA Relay Services 711 (for the hearing impaired) or <a href="mailto:Boardclerk@saccounty.net">Boardclerk@saccounty.net</a> prior to the meeting.

#### **CALL MEETING TO ORDER**

- 1. Welcome And Introductions
- 2. Sacramento County District Events
- 3. Review Of Board Of Supervisors Agendas And News Article Discussion Led By:
  - December Ema Dang
  - January Kayli Huang
  - February To Be Assigned
- 4. Subcommittee Updates
  - Distracted Driving
  - Environmental Care
  - Mental Health
  - Voter Pre-Registration
- 5. Youth Commission Advisor Comments
- 6. Youth Commissioner Comments
- 7. Public Comment On Non-Agenda Items

# Adjourn